



OCTOBER 11, 2021 MINUTES

**Attendance** (Officers): President: Kim Cole, Vice President: Tina Manolescu: Treasurer 1: Matthew Miller, Treasurer 2: Shailendra Pendse (Directors): Amanda Wilcox  
Members: Melissa Jones, Meredith Jones, Jamie Jones, Andrea Gerwig, Eric Peterman

---

### **Treasurer Report**

- 5000 in/ 3000 out = 2000 profit
- 5400 cash - 1700 supplies = 4300 profit homecoming
- Dues - 5 outstanding

### **Choir**

- 3 choirs getting establish
- extra curricular groups starting after school
- Oct. 26th Tri M Induction
- Saturday Homecoming Performance was exciting
- Music and Lights Concert Dec. 8th(Winter Concert)

### **Orchestra**

- **Chamber Ensemble**

- In full swing. If there are AG or community events that you think the AGHS Chamber Ensemble would be a good fit for, please reach out! Thank you!

- **String Orchestra**

- Students auditioning for PMEA District 12 Ensembles -- Auditions are virtual. Payment and audition process to be completed by student/family. Festival is in-person. Students need to upload their videos, following the criteria needed by November. More details on this process can be found on the Orchestra Schoology page as well as the PMEA District 12 website. Reach out with any questions!

- **Full Orchestra**

- Auditions starting the week of October 18th. Flutes, Oboes, Clarinets, Trumpets, Trombones, French Horns, Percussion, Timpani, and Piano are all scored for *The Mandalorian*. Results of

auditions will be posted in November. Rehearsals begin in January. Schedule TBA. Reach out with any questions!

- **Upcoming Events**

- Winter Concert!

**Looking ahead**

- Spring Trip 2021-2022
  - Still in the planning stages. Will provide information as it becomes available. Thank you!

## **COLOR GUARD**

1. Planning for the 2022 season is underway! The plan is to participate in the MAIN color guard circuit only this year, and to attend live performances
2. We're so excited to host the "Pennsylvania" Preview Show for MAIN on January 16. Thanks to Kim for taking care of the paperwork for the district and circuit.
3. A Tentative Schedule is ready:  
<https://docs.google.com/document/d/1Eg6zZYYVJGgK9z2q8bc131SG5iZGb8lhDVb7HJG0huA/edit?usp=sharing>
4. We need to REALLY recruit. Our small size could endanger our eligibility to compete because we need to meet a minimum number of performers. Please encourage your students, neighbors, etc. to give it a try! (Info Meeting 12-16 at AGHS, Join the Schoology Group: **PS3VC-CVNWD** )
5. Question-- transportation: how much will we need to add to the student fees for transportation costs (i.e. truck/UHaul)?

## **Band Banquet**

- Nov. 12th - Friday
- 19 votes for potluck
- 12 food truck(trucks are a difficult to schedule)

## **Pictures**

- senior night photos needed
- need dates to finish pictures

## **Fundraising**

- spirit wear - continued
- holiday rolls - look at Christmas time

Nov. 8th - next meeting

### **Props**

- They are done
- one has a broken handle/need staples

### **Fry trailer**

- 421 fries sold
- George is huge help with repairs
- third fryer back working
- water pump failed - going to be repaired
- John helpful
- Fries at homecoming
- need another cheese pump

### **uniforms**

- everyone has correct coats
- list in closet so check numbers if needed

### **script**

- month to month
- Sept. 9 ordered
  - \*made \$181.65
  - \*\$155.09 went to student accounts
  - \*\$54 shipping expense

### **Homecoming**

- report passed around

### **Santa Breakfast**

- calendar set
- SUG password needed to get them out

### **Trunk or Treat**

- Oct. 27th
- Rain Date - Nov. 1
- Set up at 8 let them out early

Oct. 28th competition?